

**Hunlock Creek Volunteer Fire Company**  
**1114 Main Road Hunlock Creek, Pa 18621**  
**(570)542-7277**  
**www.hunlockcreekfire.com**

**Application for Membership**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_-\_\_\_\_-\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Driver License #: \_\_\_\_\_ Social Security #: \_\_\_\_-\_\_\_\_-\_\_\_\_  
 Telephone #: \_\_\_\_\_ Cell # \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Membership Type**

*Please choose category of membership. New-Membership fee of \$5.00 applies to all categories.*

- Active Fire Fighter Membership     Active Membership     Active Fire=Police Membership  
 Social Membership     Active Junior Membership

*\*\* If under the age of 18, working papers and parent/guardian consent must accompany this application\*\**

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Previous Experience**

Have you ever been a member of any volunteer or paid Fire and/or EMS department before?  Yes  No If yes, list below:  
 Company Name: \_\_\_\_\_ Location: \_\_\_\_\_ # Years Present: \_\_\_\_\_

Training:  None  EVOC  CPR  First-Aid  First Responder  EMT  Essential of FF  FF1  FF2  BVR  Hazmat Awareness (R&I) Other: \_\_\_\_\_

**Personal References:**

|    | Name  | Address | Phone # | Years Known |
|----|-------|---------|---------|-------------|
| 1. | _____ | _____   | _____   | _____       |
| 2. | _____ | _____   | _____   | _____       |
| 3. | _____ | _____   | _____   | _____       |

Have you ever applied for membership to us before?  Yes  No If yes, when: \_\_\_\_\_  
 Have you ever been convicted of a felony?  Yes  No If yes, when: \_\_\_\_\_  
 Do you have any type of medical condition?  Yes  No If yes, what: \_\_\_\_\_

By signing this application, I promise, if accepted, to adhere to the By-Laws, Constitution, and Standard Operating Guidelines (SOGs) of the Hunlock Creek Volunteer Fire Company. I also understand that my \$5.00 membership fee is non-refundable. I have never been convicted of an offense that constitutes the crime of "arson and related offenses" under 18 Pa.C.S. § 3301 or any similar offense under any Federal or State law. I hereby certify that the statements contained herein are true and correct to the best of my knowledge and belief. I understand that if I knowingly make a false statement herein, I am subject to penalties prescribed by law, including, but not limited to, a fine of at least \$1,000.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Date Applicant Submitted: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date Membership Fee Received: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date of Background Check: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date Driving Record Received: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date of Committee Interview: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date of Membership Action: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date of Probation Expiration: \_\_\_\_/\_\_\_\_/\_\_\_\_

Working Papers Received (if under 18):  Yes  No  N/A  
 \$5.00 Membership Fee Received:  Yes  No  
 Background Check Results:  Clean  History  
 Driving Record Results:  Clean  History  N/A  
 Recommended Action:  Approval  Denial  
 Final Action Taken:  Approval  Denial  
 Probation Action:  Active Status  Extended Probation: \_\_\_\_ months